| Campaign Statement Cover Page (Government Code Sections 84200-84216.5)  |                              |   | LOS   | RECEIVED<br>ANGELES     | BY COUNT   | CALIFORNIA 460                    |  |
|---|------------------------------|---|---|-------------------------|--|-----------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE   |                              | Statement covers period   | Date of election if applicable [2] (Month, Day, Year)   | AUG -3 PM<br>MPAIGN FIN | 14110-   | of 9<br>For Official Use Only     |  |
| Type of Recipient Committee     Officeholder, Candidate Controlled     State Candidate Election Common Recall     (Also Complete Part 5)      General Purpose Committee     Sponsored     Small Contributor Committee     Political Party/Central Committee   | Committee                    | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | 2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termi Amendment (Explain below | ination)                | ☐ Quarterly Sta☐ Special Odd-☐ Supplementa Statement - A | Year Report                       |  |
| 3. Committee Information  |                              | D. NUMBER<br>1436207  | Treasurer(s)  | =tr                     |  |                                   |  |
| STREET ADDRESS (NO P.O. BOX)  |                              |   | CARY DAVIDSON MAILING ADDRESS  CITY LOS ANGELES   | STATE<br>CA             | ZIP CODE<br>90071  | AREA CODE/PHONE<br>(213) 624-6200 |  |
| CITY  | STATE ZIP C                  |   | NAME OF ASSISTANT TREASURER   | , IF ANY                |  |                                   |  |
| LOS ANGELES MAILING ADDRESS (IF DIFFERENT) NO. A  | CA 900<br>AND STREET OR P.O. |   | NATHAN HARDY<br>MAILING ADDRESS   |                         |  |                                   |  |
| CITY  | STATE ZIP C                  | ODE AREA CODE/PHONE   | CITY<br>LOS ANGELES   | STATE                   | ZIP CODE<br>90071  | AREA CODE/PHONE<br>(213) 624-6200 |  |
| OPTIONAL: FAX / E-MAIL ADDRESS<br>(213)623-1692 / cary@politic  | allaw.com                    |   | OPTIONAL: FAX / E-MAIL ADDRESS  | 3                       |  |                                   |  |
| Verification     I have used all reasonable diligence in punder penalty of perjury under the laws of the laws | of the State of Californ     | ia that the foregoing is true and o   | ontrolling Officeholder, Candidate, State Measure Propone   |                         |  | e and complete. I certify         |  |
| Executed on   |                              | Ву  | Signature of Controlling Officeholder, Candidate, State M   | Measure Proponent       |  |                                   |  |
| Executed on   |                              | Ву  | Signature of Controlling Officeholder, Candidate, State N   | Measure Proponent       |  |                                   |  |

## Recipient Committee Campaign Statement Cover Page — Part 2

| CALIF  | ORN | A   | 16 | 0 |
|--------|-----|-----|----|---|
| Page _ | 2   | of_ | 9  |   |

| Officeholder or Candidate Controlled Committee   |   |    | Primarily Formed Ball                                 | ot Measure     | e Committee            |                       |
|--|---|----|---|----------------|------------------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |   |    | NAME OF BALLOT MEASURE                                |                |                        |                       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION A  | ND DISTRICT NUMBER IF APPLICABLE)           |    | BALLOT NO. OR LETTER                                  | JURISDICT      | TION                   | SUPPORT OPPOSE        |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STR  | EET) CITY STATE ZIP                         |    | Identify the controlling of                           | ficeholder, ca | andidate, or state mea | sure proponent, if ar |
|  |   |    | NAME OF OFFICEHOLDER, CA                              | NDIDATE, OR P  | PROPONENT              |                       |
| Related Committees Not Included in<br>not included in this statement that are controlle<br>contributions or make expenditures on behalf of | d by you or are primarily formed to receive |    | OFFICE SOUGHT OR HELD                                 |                | DISTRIC                | T NO. IF ANY          |
| COMMITTEE NAME   | I.D. NUMBER                                 |    |   |                |                        |                       |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?                       | 7. | Primarily Formed Car<br>officeholder(s) or candidate( |                |                        |                       |
| COMMITTEE ADDRESS STREET ADDRESS   | (NO P.O. BOX)                               |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR       | HELD SUPPORT          |
| CITY STATE   | ZIP CODE AREA CODE/PHONE                    |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR       | SUPPORT OPPOSE        |
| COMMITTEE NAME   | I.D. NUMBER                                 |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR       | HELD SUPPORT          |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?                       |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR       | HELD SUPPORT          |
| COMMITTEE ADDRESS STREET ADDRESS   | (NO P.O. BOX)                               |    |   |                |                        |                       |
| CITY STATE   | ZIP CODE AREA CODE/PHONE                    |    | Atta  | ch continuat   | tion sheets if necessa | ry                    |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period **CALIFORNIA FORM** 01/01/2021 from . Page \_\_3 \_\_ of \_\_9 06/30/2021 through I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1436207 WORKING FAMILIES FOR A BETTER LA COUNTY

| Contributions Received  |     | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) |  | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE       | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|---|-----|--|--|--|--|
| Monetary Contributions Schedule A, Line 3                             | \$  | 107,360.66   | \$   | 107,360.66                                       |  |
| 2. Loans Received Schedule B, Line 3                                  |     | 0.00   |  | 0.00   | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1+2                          | \$  | 107,360.66   | \$   | 107,360.66                                       | 20. Contributions Received \$ \$   |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |     | 12,100.00  |  | 12,100.00  | 04 5 10  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3+4                         | \$  | 119,460.66   | \$   | 119,460.66                                       | 21. Expenditures Made \$ \$  |
| Expenditures Made   | , 6 |  |  |  | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                   | \$  | 23,659.67  | \$   | 23,659.67  | Candidates   |
| 7. Loans Made Schedule H, Line 3                                      |     | 0.00   |  | 0.00   | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6+7                               | \$  | 23,659.67  | \$   | 23,659.67  | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)                                    |     | 0.00   |  | 0.00   | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |     | 12,100.00  |  | 12,100.00  | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                      | \$  | 35,759.67  | \$   | 35,759.67  | \$   |
| Current Cash Statement  |     |  | Г  |  | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$  | 0.00   | Тс   | calculate Column B, add                          |  |
| 13. Cash Receipts Column A, Line 3 above                              |     | 107,360.66   | ar   | mounts in Column A to the presponding amounts    |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |     | 0.00   | fro  | om Column B of your last                         | *Amounts in this section may be different from amounts<br>reported in Column B.                    |
| 15. Cash Payments Column A, Line 8 above                              |     | 23,659.67  |  | port. Some amounts in<br>olumn A may be negative | na terre anno es e tropos sono espera  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$  | 83,700.99  | fig  | gures that should be ubtracted from previous     |  |
| If this is a termination statement, Line 16 must be zero.             |     |  | pe   | eriod amounts. If this is                        |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$  | 0.00   | <ul> <li>the first report being filed<br/>for this calendar year, only<br/>carry over the amounts</li> </ul> |  |  |
| Cash Equivalents and Outstanding Debts                                |     |  | fro  | om Lines 2, 7, and 9 (if                         |  |
| 18. Cash Equivalents See instructions on reverse                      | \$  | 0.00   | 1  | 3.0  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$  | 0.00   | l  |  |  |
|   |     |  | ı  |  | FPPC Form 460 (Ja  |

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| Schedule A<br>Monetary Contributions Received |  |   | s may be rounded<br>whole dollars.  | Statement covers period CALIFORNIA FORM |   |  |
|---|--|---|---|---|---|--|
| SEE INSTRUCTION                               | ONS ON REVERSE   |   |   | through _06/30/2                        | 021   | Page4 of9  |
| NAME OF FILER                                 |  |   |   |   | 1.  | D. NUMBER  |
| WORKING FAM                                   | MILIES FOR A BETTER LA COUNTY  |   |   |   | 1   | 1436207  |
| DATE<br>RECEIVED                              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)                                      | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO DA<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | TO DATE  |
| 01/29/2021                                    | WORKING FAMILIES FOR HOLLY MITCHELL FOR<br>COUNTY SUPERVISOR 2020 (ID# 1421304)<br>LOS ANGELES, CA 90071                         | □IND □COM □OTH □PTY □SCC                |   | 10,000.00                               | 10,000.00 90,594.84                                     |  |
| 06/02/2021                                    | WORKING FAMILIES FOR HOLLY MITCHELL FOR COUNTY SUPERVISOR 2020 (ID# 1421304) LOS ANGELES, CA 90071                               | □IND □COM □OTH □PTY □SCC                |   | 50,000.00                               | 90,594  | .84  |
| 06/30/2021                                    | WORKING FAMILIES FOR HOLLY MITCHELL FOR<br>COUNTY SUPERVISOR 2020 (ID# 1421304)<br>LOS ANGELES, CA 90071                         | □IND  IND  IND  IND  IND  IND  IND  IND |   | 24,294.84                               | 90,594  | .84  |
| 01/29/2021                                    | YOUTH AND FAMILIES TAKING POWER SUPPORTING<br>GEORGE GASCON FOR DISTRICT ATTORNEY 2020 (ID#<br>1422237)<br>LOS ANGELES, CA 90071 | □IND  IND  IND  IND  IND  IND  IND  IND |   | 10,000.00                               | 28,865  | .82  |
| 06/30/2021                                    | YOUTH AND FAMILIES TAKING POWER SUPPORTING<br>GEORGE GASCON FOR DISTRICT ATTORNEY 2020 (ID#<br>1422237)<br>LOS ANGELES, CA 90071 | □IND  IND  IND  OTH  IND  PTY  IND  SCC |   | 13,065.82                               | 28,865  | .82  |
|   |  |   | SUBTOTALS   | \$ 107,360.66                           |   |  |
| Amount re<br>(Include a                       | A Summary ecceived this period – itemized monetary contributions. ill Schedule A subtotals.)                                     |   |   |   | IND – Ind<br>COM – R<br>(c<br>OTH – C<br>PTY – Pc       | utor Codes lividual tecipient Committee other than PTY or SCC) other (e.g., business entity) olitical Party mall Contributor Committee |

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107,360.66

3. Total monetary contributions received this period.

| Schedu   | le C   |   |   |   |                   |  | SCHEDULE                                  |
|--|--|---|---|---|-------------------|--|---|
| Nonmonetary Contributions Received   |  |   | Amounts may be rounded to whole dollars.  | Statement covers period CALIFOR  from 01/01/2021 FORM |                   | ORNIA 160  |   |
| SEE INSTRUC  | TIONS ON REVERSE   |   |   |   | through 06/30/202 | Page   | 5 of 9                                    |
| NAME OF FILE   |  |   |   |   |                   | I.D. NUM   | BER                                       |
| WORKING FA   | AMILIES FOR A BETTER LA COUNTY   |   |   |   |                   | 143620   | 7   |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICE                    | FAIR MARKET       | CUMULATIVE TO<br>DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED)  |
| 06/30/2021   | WORKING FAMILIES FOR HOLLY MITCHELL FOR<br>COUNTY SUPERVISOR 2020 (ID# 1421304)<br>LOS ANGELES, CA 90071                         | □IND  IND  IND  IND  IND  IND  IND  IND |   | COMPUTERS AND<br>STORAGE FEES                         | 6,300.00          | 90,594.84  |   |
| 06/30/2021   | YOUTH AND FAMILIES TAKING POWER<br>SUPPORTING GEORGE GASCON FOR DISTRICT<br>ATTORNEY 2020 (ID# 1422237)<br>LOS ANGELES, CA 90071 | □IND  ⊠COM □OTH □PTY □SCC               |   | COMPUTERS AND<br>STORAGE FEES                         | 5,800.00          | 28,865.82  |   |
| 1  |  | □IND □COM □OTH □PTY □SCC                |   |   |                   |  |   |
| The second secon |  | IND<br>  COM<br>  OTH<br>  PTY<br>  SCC |   |   |                   |  |   |
| Attach ad  | ditional information on appropriately label  | ed continuati                           | on sheets.  | SUBTOTA   | AL\$ 12,100.00    |  |   |
| 0-1-1-1  | - 0.0:   |   |   |   |                   |  |   |
| 1. Amount  | e C Summary received this period – itemized nonmonetary all Schedule C subtotals.)   |   |   |   | \$12,100.0        |  | nt Committee                              |
| 2. Amount  | received this period – unitemized nonmoneta  | ary contributio                         | ns of less than \$100   |   | \$0.0             |  | nan PTY or SCC)<br>e.g., business entity) |
|  | nmonetary contributions received this period.<br>nes 1 and 2. Enter here and on the Summary                                      | Page, Colum                             | n A, Lines 4 and 10.)   | TOTAL   | \$ 12,100.0       | SCC - Small Co   | ontributor Committee                      |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule E Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER   | Amounts may<br>to whole o   |   | Statement covers period  from01/01/2021  through06/30/2021  | CALIFORNIA 460 FORM of 9  |  |
|---|---|---|---|---|--|
| WORKING FAMILIES FOR A BETTER LA COUNTY   |   |   |   | 1436207   |  |
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events ND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del | nmunications d appearances uses ulating | RAD radio airtime and production of returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production of campaign workers' salaries TRC candidate travel, lodging, and staff/spouse travel, lodging, and | nction costs<br>meals<br>nd meals<br>of the same candidate/sponso |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE OR                                 | DESCRIPTION OF PAYMENT  | AMOUNT PAID   |  |
| FIERCE COURAGE, LLC<br>LONG BEACH, CA 90814   |   | CNS                                     |   | 3,000.0   |  |
| FIERCE COURAGE, LLC<br>LONG BEACH, CA 90814   |   | CNS                                     |   | 4,400.0   |  |
| FIERCE COURAGE, LLC<br>LONG BEACH, CA 90814   |   | CNS                                     |   | 3,500.0   |  |
| * Payments that are contributions or independent expenditures m   | nust also be summ   | arized on Schedule D.                   | SUB   | BTOTAL\$ 10,900.0   |  |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule  | E subtotals.)   |   |   | \$ 23,609.67  |  |

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

## Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER

1.436207

WORKING FAMILIES FOR A BETTER LA COUNTY 1436207 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries TEL t.v. or cable airtime and production costs CVC civic donations PET petition circulating candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FIL FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor IND independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services TSF LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT WEB information technology costs (internet, e-mail) print ads பா NAME AND ADDRESS OF PAYEE CODE OR **DESCRIPTION OF PAYMENT** AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) 3,500.00 FIERCE COURAGE, LLC CNS LONG BEACH, CA 90814 FIERCE COURAGE, LLC CNS 3,000.00 LONG BEACH, CA 90814 CNS 500.00 FIERCE COURAGE, LLC LONG BEACH, CA 90814 3,000.00 CNS FIERCE COURAGE, LLC

FIERCE COURAGE, LLC

LONG BEACH, CA 90814

TINA MCKINNOR

HAWTHORNE, CA 90250

CNS

3,000.00

629.58

SUBTOTAL \$

10,629.58

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

## Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA FORM 460

through 06/30/2021

| SEE INSTRUCTIONS ON REVERSE |  |
|-----------------------------|--|
|-----------------------------|--|

NAME OF FILER

WORKING FAMILIES FOR A BETTER LA COUNTY

Page 8

\_\_ of \_\_9

1436207

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| REED & DAVIDSON, LLP  | PRO     |                        | 1,035.54    |
| LOS ANGELES, CA 90071   |         |                        |             |
| REED & DAVIDSON, LLP<br>LOS ANGELES, CA 90071                       | PRO     |                        | 296.91      |
| REED & DAVIDSON, LLP  | PRO     |                        | 747.64      |
| LOS ANGELES, CA 90071   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

2,080.09

| Schedule G            |                      |
|-----------------------|----------------------|
| Payments Made by ar   | Agent or Independent |
| Contractor (on Behalf | of This Committee)   |

Amounts may be rounded to whole dollars.

|                    |                    | SCHEDULE G     |
|--------------------|--------------------|----------------|
| Stater             | nent covers period | CALIFORNIA AGO |
| from               | 01/01/2021         | FORM 400       |
| through 06/30/2021 | Page 9 of 9        |                |
|                    |                    | I.D. NUMBER    |

1436207

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WORKING FAMILIES FOR A BETTER LA COUNTY

NAME OF AGENT OR INDEPENDENT CONTRACTOR

TINA MCKINNOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* SAL campaign workers' salaries office expenses CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID      |
|---|---------|------------------------|------------------|
| ZOOM  | OFC     |                        | 629.50           |
| SAN JOSE, CA 95113  |         |                        |                  |
|   |         |                        |                  |
|   |         |                        |                  |
|   |         |                        |                  |
|   |         |                        |                  |
|   |         |                        |                  |
|   |         |                        |                  |
| Attach additional information on appropriately labeled continuation sheets.     |         |                        | TOTAL* \$ 629.58 |

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.